

***Books in Motion***  
**(Homebound Services)**

**Bonner Springs City Library**  
**201 N. Nettleton Ave.**  
**Bonner Springs, KS 66012**  
**(913) 441-Book**

***Books in Motion* is limited to those who reside within the city limits of Bonner Springs and Edwardsville.**

**Please print**

**Name** \_\_\_\_\_  
(Last) (First) (Middle Initial)

**Library Card Number** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **County** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Please give the name of a person to contact in case of an emergency.**

**Name** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Relation** \_\_\_\_\_ (can be a family member or friend)

***Books in Motion* is for people who are unable or find it difficult to travel to the library because of health reasons.**

**Will you be using the homebound service on a permanent or temporary basis?** \_\_\_\_\_

**If you answered temporary basis, please estimate the number of weeks or months you will need this service.** \_\_\_\_\_

## READING PREFERENCES

A. \_\_\_\_\_ Send only the specific titles I request. **DO NOT** select books for me.

B. \_\_\_\_\_ I wish to have books selected for me.

Please check any of the following materials you wish to receive from the library.

_____ Large Print Books	_____ Regular Print Books
_____ Magazines*	_____ Books on Tape
_____ Books on CD	_____ Music CDs
_____ Videos	_____ Non-Fiction Videos
_____ DVDs	

\*all but the current issue

Books in Motion volunteers will deliver materials twice a month on the first and third Tuesdays. How many items would you like to receive at a time? (Please check only one)

\_\_\_\_\_ 1-2 items                      \_\_\_\_\_ 3-4 items                      \_\_\_\_\_ 5-6 items  
\_\_\_\_\_ other, please specify \_\_\_\_\_

If you wish to have materials selected for you, the library needs information about your reading interests. Please check the types of books or subjects you prefer, or write your reading interests in the space provided below. Please indicate your favorite reading areas. Please mark no more than TEN areas total.

_____ Adventure stories	_____ Children's non-fiction: reading / grade level _____
_____ Animals, wildlife	_____ Classic novels
_____ Bestsellers	_____ Computers
_____ Bible, religion	_____ Cooking, homemaking
_____ Denomination _____	_____ Drama
_____ Biographies	_____ Family stories
_____ Business, economics	_____ Fantasy
_____ Career, job training	_____ Folklore
_____ Children's fiction: reading / grade level _____	_____ Gardening

- |  |  |
|--|--|
| <input type="checkbox"/> Gothic novels                   | <input type="checkbox"/> Psychology, self-help |
| <input type="checkbox"/> Government, politics            | <input type="checkbox"/> Romance               |
| <input type="checkbox"/> Health                          | <input type="checkbox"/> Science               |
| <input type="checkbox"/> Historical fiction              | <input type="checkbox"/> Science fiction       |
| <input type="checkbox"/> History—U.S.                    | <input type="checkbox"/> Short stories         |
| <input type="checkbox"/> History—World                   | <input type="checkbox"/> Sports                |
| <input type="checkbox"/> Humor                           | <input type="checkbox"/> Spy stories           |
| <input type="checkbox"/> Inspirational/Christian fiction | <input type="checkbox"/> Stage, screen         |
| <input type="checkbox"/> Music appreciation              | <input type="checkbox"/> Suspense stories      |
| <input type="checkbox"/> Mysteries                       | <input type="checkbox"/> Travel                |
| <input type="checkbox"/> Nature                          | <input type="checkbox"/> War, war stories      |
| <input type="checkbox"/> Philosophy                      | <input type="checkbox"/> Westerns              |
| <input type="checkbox"/> Poetry                          |  |

I **DO NOT** wish to receive books that contain:

- Strong language
- Violence
- Explicit descriptions of sex

**I agree to cooperate with all library guidelines as outlined in Bonner Springs City Library Policy. I understand that these resources belong to the entire community, and I agree to return them in good condition so that others may use them, or pay any fines or replacement fees assessed.**

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**Signature**

**Please return application to: Bonner Springs City Library  
201 N. Nettleton Ave.  
Bonner Springs, KS 66012**